



CITY COUNCIL AGENDA

Tuesday, October 21, 2025, 5:30 PM
1020 E. Pioneer Road
Draper, Utah 84020
Council Chambers

5:30 PM STUDY SESSION

Discussion: Salt Lake County Convention and Tourism Assessment Area

Discussion: TRSSD Lighting - Robert Markle

Discussion: General Plan Water Use and Preservation Element - Todd Taylor

Discussion: 800 E 12200 S Neighborhood Area Study - Todd Draper and Todd Taylor.

Council/Manager Reports

7:00 PM BUSINESS SESSION

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Oath of Office**
Fire Department Promotion

4. **Proclamation**
Extra Mile Day

5. **Proclamation**
Kindness Week Worldwide

6. **Public Comments**
To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

7. **Consent Items**

7.a Approve the October 7, 2025 City Council Meeting Minutes

7.b Approve Resolution #25-56

A resolution authorizing the Mayor to grant a public utility easement on real property owned by Draper City for the Jenson Farm Park. Staff report by Rhett Ogden.

7.c Approve Resolution #25-57

A resolution of the Draper City Council conveying real property while retaining access easements to enable development according to the terms of the Warhorse Ranch Development Agreement.

7.d Approve Resolution #25-58

A resolution appointing Tasha Lowery as a member of the Draper City Audit Committee.

8. Items for Council Consideration

8.a Public Hearing: Approval of Ordinances #1678 and #1679

An ordinance amending the Zoning Map for approximately 0.83 acres from RA2 (Residential Agricultural) to RM2 (Multi-family Residential) and an ordinance amending the Land Use Map for the same property from Residential Low/Medium Density to Residential High-Density located at 625 East 11900 South, known as the Kimballs Junction Addition Zoning Map and Land Use Map Amendments. Staff report by Todd Draper.

9. Recess to a Draper City Community Reinvestment Agency Meeting

10. Action Items

10.a Consideration of Ordinance #1681

An ordinance dissolving the Draper Gateway Community Development Project Area adopted by the City Council of Draper City, Utah. Staff report by John Vuyk.

10.b Consideration of Resolution #25-53

A resolution approving a reimbursement agreement with Lloyd's TLC Limited for the construction of public improvements in the area of Bangerter Parkway and 13800 South and 150 East in Draper. Staff report by Mike Barker.

10.c Consideration of Resolution #25-55

A resolution updating the Draper City Tree Guide to reflect tree species, Firewise practices, and other best practices. Staff report by Rhett Ogden.

11. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **October 21, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.